



## **Wells Kernel Days will be held on August 16 & 17, 2019**

Once again we are looking for Food Vendors from Local Groups, Organizations and Individuals. This is a wonderful opportunity to raise funds for an upcoming project, charity, or even for profit. Opportunities are available for Friday evening, and all day and evening on Saturday.

It is preferred that we have one of a kind vendors to make sales the best they can be for each vendor. Booth fees are as follows:

- Non-electrical \$30.00
- Electrical \$50.00

**Registration and License applications are due by July 8th, 2019**

Forms are available online at <http://www.wellsareachamber.com/kernel-days.html>

**Checks may be made payable to:** Wells Kernels Days and may be dropped off @ Wells Chamber Office or mailed to Lacey Hassing, PO Box 215, Wells MN 56097.

*For more information you may contact:*

Lacey Hassing  
PO BOX 215  
Wells, MN 56097

(C )507-525-4185

lacey.hassing@gmail.com

# All Food Vendors must complete the following:

- **Food Vendor Application**
- **Vendor Booth Rental** (\$30.00 per site non- electrical and \$50.00 with electrical)

*Return to:*

*Lacey Hassing*

*PO Box 215*

*Wells, MN 56097*

*or*

*Wells Area Chamber of Commerce*

- **Minnesota Department of Revenue ST-19**
- **Application for County Special Event Food Stand License**

send to:

**Martin County Human Service Center**

ATTN: Environmental Health

115 West 1st St.

Fairmont, MN 56031-1815

(Approved Licenses *must be* displayed in Food stand)

(forms may be downloaded at <http://www.wellsareachamber.com/kernel-days.html>)

**\*\*\*\*All 3 forms and payment are due by July 8th, 2019. Please make Checks payable to: Wells Kernels Days**

Electrical note: Most Sites are 10" to 50" from power. You will need to use extra hard usage type SOW#12 or larger cord(no orange SJT cords will be allowed). You will also need a service rated disconnect and ground fault protection as per Minnesota State Electrical Codes. You may be inspected and charged a fine by a state inspector. State of Board electricity telephone number is 651-642-080

For More information you may contact

**Lacey Hassing** @ 507-525-4185 or [lacey.hassing@gmail.com](mailto:lacey.hassing@gmail.com)



Food Vendor Application

Wells Kernels Days

August 16 & 17, 2019

Company or Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Phone # \_\_\_\_\_

What type of Stand are you using? \_\_\_\_\_

What are the dimensions of your stand? \_\_\_\_\_

(Please include space need for extra items such as tables, grills, etc..)

Description of Food to be Sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_